# State of Washington - Office of the Governor Public Member Report by Board Position

## NATIONAL AND COMMUNITY SERVICE, WASHINGTON COMMISSION ON (NS180)

| Agency<br>Authority<br>Authoriztn.<br>Rem. Auth. |                              | Senate Conf.<br>Public Disc.<br>Term Length<br>Meetings/Yr. | N<br>3                              | Maximum 025<br>Minimum 015<br>Actual 030 |
|--|------------------------------|---|-------------------------------------|--|
| Pos. #   | Name and City                | Status  | Appointed                           | Expires                                  |
| 001  | Chien, Grace<br>Seattle      | A   | 03/17/2004                          | 02/15/2007                               |
|  |                              | Terms Served  |                                     |  |
|  |                              |   | a member                            |  |
|  |                              | Comments  | Expert in Youth Train               | ing                                      |
| Pos. #   | Name and City                | Status  | Appointed                           | Expires                                  |
| 002  | Sullivan, Chris              | A   | 03/30/2005                          | 02/15/2008                               |
|  | Olympia                      | Terms Served  | 02                                  |  |
|  |                              |   | a member                            |  |
|  |                              |   | RSVP Nomination                     |  |
| Pos. #   | Name and City                | Status  | Appointed                           | Expires                                  |
| 002  | Sullivan, Chris<br>Olympia   | A   | 05/29/2003                          | 02/15/2005                               |
|  | orympia.                     | Terms Served  | 02                                  |  |
|  |                              | Position  | a member                            |  |
|  |                              | Comments  | RSVP Nomination                     |  |
| Pos. #   | Name and City                | Status  | Appointed                           | Expires                                  |
| 003  | Kurtz, Ronald C.             | A   | 03/22/2004                          | 02/15/2007                               |
|  | Spokane                      | Terms Served  | 01                                  |  |
|  |                              |   | a member                            |  |
|  |                              |   | Community Based Ag                  | gency                                    |
| Pos. #   | Name and City                | Status  | Appointed                           | Expires                                  |
| 004  | Mann, Phyllis A.             | A   | 02/25/2004                          | 02/15/2006                               |
|  | Bremerton                    |   |                                     |  |
|  |                              | Terms Served  |                                     |  |
|  |                              |   | a member                            |  |
|  |                              | Comments  | WA Emergency Mana<br>Citizens Corps | igers As                                 |
|  |                              | _   | -                                   |  |
| Pos. #   | Name and City                | Status  | Appointed                           | Expires                                  |
| 005  | Jackson, Peter H.<br>Everett | A   | 03/23/2005                          | 02/15/2009                               |
|  |                              | Terms Served  |                                     |  |
|  |                              |   | a member                            |  |
|  |                              | Comments  | General Public                      |  |

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| Pos. #        | Name and City                       | Status       | Appointed           | Expires    |
|---------------|-------------------------------------|--------------|---------------------|------------|
| 006           | Bass, Mary L.<br>Seattle            | A            | 05/29/2003          | 02/15/2006 |
|               |                                     | Terms Served | 01                  |            |
|               |                                     |              | a member            |            |
|               |                                     | Comments     | Business            |            |
| <u>Pos.</u> # | Name and City                       | Status       | Appointed           | Expires    |
| 007           | Stephenson, Barbara A.<br>Bremerton | A            | 05/29/2003          | 02/15/2006 |
|               |                                     | Terms Served | 03                  |            |
|               |                                     |              | a member            |            |
|               |                                     | Comments     | Youth               |            |
| Pos. #        | Name and City                       | Status       | Appointed           | Expires    |
| 800           | Cornell, Adam<br>Everett            | A            | 03/17/2004          | 02/15/2007 |
|               |                                     | Terms Served |                     |            |
|               |                                     |              | a member            |            |
|               |                                     | Comments     | Business            |            |
| Pos. #        | Name and City                       | Status       | Appointed           | Expires    |
| 009           | Heinrich, Brian<br>Bellingham       | A            | 06/06/2005          | 02/16/2008 |
|               |                                     | Terms Served | 01                  |            |
|               |                                     |              | a member            |            |
|               |                                     | Comments     | National Service Pr | ogram      |
| Pos. #        | Name and City                       | Status       | Appointed           | Expires    |
| 010           | Jones, Teresa<br>Kenmore            | A            | 07/23/2004          | 02/15/2007 |
|               |                                     | Terms Served | 01                  |            |
|               |                                     |              | a member            |            |
|               |                                     | Comments     | WA St Council of F  | Firefigh   |
|               |                                     |              | Citizen Corps       |            |
| Pos. #        | Name and City                       | Status       | Appointed           | Expires    |
| 011           | Ramirez, Ph.D., Juan<br>Pullman     | A            | 12/15/2004          | 02/15/2008 |
|               |                                     | Terms Served | 01                  |            |
|               |                                     |              | a member            |            |
|               |                                     | Comments     | General Public      |            |
| Pos. #        | Name and City                       | Status       | Appointed           | Expires    |
| 012           | Wood, Krystal<br>Tacoma             | A            | 05/05/2005          | 02/15/2008 |
|               |                                     | Terms Served | 01                  |            |
|               |                                     |              | a member            |            |
|               |                                     | Comments     | Youth               |            |

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| Pos. # | Name and City                               | Status       | Appointed              | Expires    |
|--------|---|--------------|------------------------|------------|
| 013    | Zommick, Rachel Bellingham                  | A            | 02/25/2004             | 02/15/2006 |
|        | Č   | Terms Served | 01                     |            |
|        |   | Position     | a member               |            |
|        |   | Comments     | Youth                  |            |
| Pos. # | Name and City                               | Status       | Appointed              | Expires    |
| 014    | VACANT                                      |              |                        | 02/15/2002 |
|        |   |              | a member               |            |
|        |   | Comments     |                        |            |
|        |   |              | Sheriffs/Police Chiefs |            |
|        |   |              | Citizens Corps         |            |
| Pos.#  | Name and City                               | Status       | Appointed              | Expires    |
| 015    | Andersen, Eleanor<br>Spokane                | A            | 03/21/2005             | 02/15/2009 |
|        | Брокинс                                     | Terms Served | 01                     |            |
|        |   |              | a member               |            |
|        |   |              | Volunteerism/Older Ad  | ult        |
| Pos. # | Name and City                               | Status       | Appointed              | Expires    |
| 016    | Nishida, Nasue<br>Olympia                   | A            | 05/29/2003             | •          |
|        | · 1   | Terms Served | 01                     |            |
|        |   | Position     | a member               |            |
|        |   | Comments     | OSPI                   |            |
| Pos. # | Name and City                               | Status       | Appointed              | Expires    |
| 017    | Jimenez, Clara (The Honorable)<br>Toppenish | Α            | 10/07/2002             | 02/15/2006 |
|        | roppenisir                                  | Terms Served | 01                     |            |
|        |   |              | a member               |            |
|        |   |              | Local Govern't         |            |
| Pos. # | Name and City                               | Status       | Appointed              | Expires    |
| 019    | Towner, Patrick M.<br>Olympia               | A            | 03/28/2005             | 02/15/2008 |
|        | Orympia                                     | Terms Served | 01                     |            |
|        |   | Position     | a member               |            |
|        |   | Comments     | Labor                  |            |
| Pos. # | Name and City                               | Status       | Appointed              | Expires    |
| 020    | VACANT                                      |              |                        | 02/15/2002 |
|        |   |              | a member               |            |
|        |   | Comments     | VOAD - Disaster Org    |            |
|        |   |              | Citizens Corps         |            |